

**FITZPATRICK, CELLA, HARPER & SCINTO**

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<b>TO:</b>	Drew E. Becker, Group Art Unit: 1762 U.S. Patent and Trademark Office		
<b>FROM:</b>	Raymond R. Mandra (Reg. No. 34,382)		
<b>RE:</b>	U.S. Patent Appln. No. 09/937,931 Atty. Docket No. 02302.002060.		
<b>FAX NO.:</b>	703-872-9306		
<b>DATE:</b>	March 7, 2005	<b>NO. OF PAGES:</b>	22
		<small>(including cover page)</small>	
<b>TIME:</b>		<b>SENT BY:</b>	

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In re Application of:

Docket No. 02302.002060.

Marc WASBERG ET AL.

Application No.: 09/937,931

Examiner: Drew E. Becker

Filed: January 8, 2002 .

Group Art Unit: 1761

For: PACKAGING WRAPPER WITH  
PERFORATIONS FOR OPENING

Date: March 7, 2005

**Mail Stop Amendment**  
**THE COMMISSIONER FOR PATENTS**  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 20	MINUS	** 20	= 0	x \$25 \$50	\$0
INDEP. CLAIMS	* 3	MINUS	*** 3	= 0	x \$100 \$200	\$0
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0


\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

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- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_-month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Raymond R. Mandra  
Attorney for Applicants  
Registration No. 34,382

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MAR 07 2005

02302.002060.

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: Drew E. Becker  
MARC WASBERG ET AL. )  
: Group Art Unit: 1761  
Application No.: 09/937,931 )  
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Filed: January 8, 2002 )  
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PERFORATIONS FOR OPENING : March 7, 2005

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

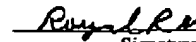
Sir:

In response to the Office Action dated December 7, 2004, please amend the above-referenced application as follows. The claims are reflected in the listing beginning at page 2. The Remarks begin at page 7.

I hereby certify that this correspondence is being facsimile transmitted to the USPTO, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 at 703-872-9306 on

March 7, 2005  
(Date of Deposit)

RAYMOND R. MANDRA (Reg. No. 34,382)  
(Name of Attorney for Applicant)

  
Signature

March 7, 2005  
Date of Signature